2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

Carter, Ted Joseph	Senate	WA-2	
Name(print)	Office(if applicable)	District (if applicable)	
P.O. Box 52072	<i>,</i>	775-626-6662	
Mailing address (include city and zip code)		Telephone Number	
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nslb@nvbell.net		5(11/0 6)	
E-mail address	CANING ATE DAG DAG DOLDDTV	_ IND EXP AMENDED	
Select Appropriate Box(es) X CANDIDATE PAC BAG POL PRTY Report Number 1 Due - August 27, 2002		_ IND EXP AMENDED	
Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002		WKI	
Office with a 4-year term Period: Dec. 20, 1998 - Aug. 22, 2002		I OT FILED	
Office with a 6-year term Period: Dec. 6, 1996 - Aug. 22, 2002			
Bags Only: Period: Dec. 7, 2000 – Aug. 22, 2002		JAN 1 5 2003	
Report Number 2 Due - October 29, 2002 Period: Aug. 23, 2002 – Oct. 24, 2002		Secretary of State	
✓ Report Number 3 Due	· · · · · · · · · · · · · · · · · · ·	FOR OFFICE USE ONLY	
Period: Oct. 25, 2002 –		FOR OFFICE USE ONLY	
Bags	Only: Period: Oct. 25, 2002 - Dec. 5, 2002		
BEGINNING CASH ON HAND			
1. Cash on hand at beginning	ing of this reporting period (October 25, 2002)	\$4988.22	
1, 1997	CONTRIBUTIONS SUMMARY		
2. Total amount of monet	tary contributions received this period in excess of \$100	19402.0 <u>0</u>	
3. Total amount of contributions received this period of \$100 or less		<u> 175.00</u>	
4. Actual number of monetary contributions of \$100 or less _2			
5. Interest and income earned on contributions, if any		_ 18,07	
6. TOTAL AMOUNT O	OF MONETARY CONTRIBUTIONS RECEIVED (a	add lines 2, 3 and 5)	
<u>\$19595.07</u>			
7. SUBTOTAL (Add 1	lines 1 and 6)	<u>\$24583.29</u>	
	EXPENSES SUMMARY		
9. Total amount of mone	tary expenses in excess of \$100	_24894.77	
	ontracted for this period, but not paid, in exces	ss of \$100 <u>0</u>	
11. Total amount of monetary expenses of \$100 or less			
12. Total expenses co	intracted for this period, but not paid, of \$100	or less 0	
13. Expense for filing fee	(Do not include on line 9 or 11 above)	.00	
	OF ALL MONETARY EXPENSES PAID (add line		
15. Total amount of In Ki		00	
	ENDING CASH ON HAND)	
16. Cash on hand at end of	of this reporting period (Subtract Line 14 from Line 7)	<u>\$-475,00</u>	
<u>. </u>	AFFIRMATION		

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature of Candidate El 201.002(rev. 04/00)

January 14, 2003
Date Executed On